

*This application is for artists and crafters who are not Members of The Toledo Craftsman's Guild.
If you are a current Member of The Guild, refer to your most recent newsletter for the appropriate application.*

WHEN: Saturday, November 30, 2024, 9am - 4pm, and Sunday, December 1, 11am - 4pm

WHERE: Lucas County Recreation Center, 2901 Key St., Maumee, OH 43537 Rec Hall I - Toledo Volleyball Club Hall

DEADLINE: October 19, 2024 - However, **applications will be taken until the show is full.** A wait list will be created for last minute substitutions.

SET UP TIMES: Friday, November 29 - 12 noon - 6pm, and Saturday, November 30 - 7am - 8:30am

NON-REFUNDABLE JURY FEE: \$20 for first 3 categories **BOOTH FEE:** \$115-\$125 per space (approximately 10ft by 10ft)

SPACES: You will be responsible for making sure your preferred display setup fits into the space dimensions. Fire code regulations prohibit extending beyond your assigned space(s) and into the aisles.

ELECTRICITY: Electric will be limited to wall spaces and the spaces across the aisle from the wall. It will not be available in the center aisles. Bring heavy duty (14 gauge) extension cords, cords cannot be taped to the floor. **Use of LED bulbs are highly recommended. Wattage available to each crafter may be limited to avoid tripping the circuit breakers.**

*****TABLES AND COVERS:** Table covers must be 100% polyester or other flame-retardant material. The color may be navy (preferred color), black, brown, burgundy/wine, grey, or hunter green. The Executive Board may approve other dark, solid, neutral colors at the request of a participant prior to the color being used at a show. The table cover must cover all sides of the table and must reach the floor. All demonstration/packing tables with open space under the table top must also be covered (i.e., no "naked" table legs unless table legs are decorative in nature (ex. wooden claw foot tables)). Additional table top covers/cloths (lace, draping) may not hang more than twelve (12) inches over the edge of the covered tables. You will be asked to correct any table coverings that do not meet these required standards. **A limited number of 8 foot table covers are available for rent for a nominal charge for the week-end on a first come/first reserved basis - see page 2 of application**

AFTER THE SHOW: Double check and clean up your space before leaving.

NON-MEMBER PARTICIPATION REQUIREMENTS: Failure to follow these rules will result in not being invited to participate at future shows.

- 1) Work that is submitted for jurying must be the original creation of the artist/craftsperson, must not be produced by employees, and be at least 70% hand crafted. No item may be mass-produced on a duplicating or copy machine. Original art work may be professionally copied, but the items displayed may not comprise more than 20% of the booth display.
- 2) Items not accepted: commercial kits; plastic flower, fruits, or greenery; plastic needlepoint; quickie decoupage, mod podge, or poured finish; jewelry composed entirely of commercial findings and/or pre-cut stones; assembled items that are not 70% handcrafted; pom-pom, beaded items, and bazaar items; other items at the Jurying Committee's discretion
- 3) Participants must be set up 30 minutes prior to the show's starting time and remain set up until closing time. Packing and teardown will not begin until the show is officially over.
- 4) Food items may not be prepared at the show.
- 5) No use of radios or TV is allowed. Electronic devices may be used to show a participant's creative process or uses of art.
- 6) All state and local smoking ordinances will be obeyed. Smoking, including electronic cigarettes, is permitted only in designated areas.
- 7) Items necessary for sale of a craft (such as suction cups or belt buckles or necklace chains) may not be priced and sold separately.
- 8) Sale signs implying a price reduction are not permitted. "Seasonal" or "Discontinued" may be used as long as it says nothing about a price reduction.
- 9) Use of aerosol sprays, epoxy glues, etc., may only be used outdoors due to their strong odors and to protect floor surfaces.
- 10) Courteous behavior is expected of all show participants. Profanity (verbal or nonverbal) is not permitted.
- 11) Proper attire and footwear are required.

JURY PROCESS: Your art/craft must meet the same standards as if being juried for membership set by the Jurying Committee. Each member of the Jurying Committee will evaluate your work for: Originality (1-5 points), Quality (1-10 points), and Appearance (1-5 points). The individual scores of the Jurying Committee will be averaged for a total score. You must receive a total score of at least 14 points to be considered for the show.

INCLUDE THE FOLLOWING WITH YOUR COMPLETED APPLICATION:

- A \$20 check for the first 3 categories in which you wish to be juried
- A separate check for the number of booth spaces you wish to purchase - include the cost of table cover rental if needed.
- A minimum of 3-5 close-up photos of items that best represent each category selected (i.e., if you are being juried in 2 categories, you will include 6-10 photos)
- 2 photos of you making your product
- A photo of your booth display
- A short essay of how you create your product from start to finish
- A list of shows that you have participated in.
- Food vendors only: a copy of your Department of Agriculture certification either as a licensed Bakery or a Cottage Food Industry
- A self-addressed stamped envelope for show information or an email address to receive the show set up information.

Confirmation that your application and information were received will be emailed to the email address you provide on your application.

No refunds will be given if you are accepted into the show unless we can fill your space from a wait list after the cut off date.

If for some reason you are unable to attend the show after you have been accepted into the show, please contact one of the following Co-Chairs. The Guild's By-Laws require show participants to notify the Chairpersons **prior to the show** if you cannot attend.

Sharon Anderson: sharonanderson1956.sa@gmail.com (419) 279-0194 Dave Grabarczyk: grabbydave@roadrunner.com (419) 874-6367

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Complete this application, make a copy for your files, and mail this page and other required information to:

The Toledo Craftsman's Guild
c/o Dave Grabarczyk
26730 Sheringham Road
Perrysburg, OH 43551

Incomplete applications will be returned to sender.
Only mailed applications will be accepted.
An email confirmation of your application will be sent to you, usually within two weeks of receipt.
Notify Dave if you do not receive one.

Please print neatly.

Name: _____ Date: _____

Business Name: _____

Street: _____

City, State, ZIP: _____

Phone Number: _____ Alternate Phone Number: _____

Email Address: _____ Vendor ID # (required): _____

Website: _____ Business Facebook Page: _____

Price range of your products: _____ Average price of your products: _____

Vehicle Make and Model: _____ Vehicle Color: _____ License Plate: _____

ART AND CRAFT CATEGORIES:

- Baskets
- Candles and Melting Tarts
- Ceramics (Porcelain and Bisque)
- Clay, Porcelain, Potter
- Fiber and Textiles (Sewing, Quilting, Crochet, Knitting, Macramé, Clothing)
- Floral (Dried and Silk Flower Arrangements, Wreaths of all types)
- Food and Beverage (Human and Pet) (Must be bakery-quality product, packaged for individual sale, and in compliance with all regulations governing the sale of food)
- Glass (Fused, Blown, Recycled, Stained)
- Jewelry
- Lacquered Art
- Leatherwork
- Metalwork (Stainless Steel, Wrought Iron, Sculpture)
- Needlework (Embroidery, Counted Cross Stitch, Needlepunch, Felting)
- Painting (Acrylics, Oils, Watercolors, Pastels, Tole, on any kind of canvas, wood, or glass)
- Paper (Greeting Cards, Paper Mache, Quilling, Scrapbooking)
- Photography
- Skin Care Products (Soaps, Lotions, Balms)
- Vintage
- Weaving and Spinning
- Woodwork
- Other (describe): _____

SPACE PREFERENCE (Spaces are 10'x10'. Write a separate check for each space. *Make check(s) payable to: The Toledo Craftsman's Guild*

Spaces at \$115 per space: 1 = \$115 2 = \$230 3 = \$345 \$ _____

Wall spaces at \$125 per space: 1 = \$125 2 = \$250 3 = \$375 \$ _____

Art and Craft Categories to be juried: first 3 categories = \$20 4 - 6 categories = \$40 \$ _____

Table cover rent: \$5.00 per 8" table number of covers needed _____ X \$5.00 \$ _____

Number of tables needed: 1 2 3 4 Total: \$ _____

Number of chairs needed: 1 2 3 4

I need electricity (limited availability) Yes No

Additional Comments/Requests: _____

ACKNOWLEDGEMENT: APPLICATION IS VOID AND WILL NOT BE ACCEPTED IF NOT SIGNED.
I have read and agree to the terms stated in this Application/Contract.
(signature) _____

Show Use Only:

Date Rec'd: _____ Rec'd #: _____ Jury Check #: _____ Booth Check # _____

_____ Rec'd _____ before _____ after the postmark deadline of Oct. 19, 2024

Return envelope included? yes no Jury Score: _____